

# NORTH HERTFORDSHIRE DISTRICT COUNCIL



17 January 2020

Our Ref Baldock and District  
Committee  
Your Ref.  
Contact. Committee Services  
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To: Members of the Committee: Councillor Valentine Shanley (Chairman), Councillor Michael Weeks (Vice Chairman), Councillor Steve Jarvis, Councillor Jim McNally, Councillor Michael Muir and Councillor Tom Tyson

**NOTICE IS HEREBY GIVEN OF A**

## **MEETING OF THE BALDOCK AND DISTRICT COMMITTEE**

to be held in the

**BALDOCK COMMUNITY CENTRE, SIMPSON DRIVE, BALDOCK**

On

**MONDAY, 27TH JANUARY, 2020 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>		<b>Page</b>
<b>1.</b>	<b>APOLOGIES FOR ABSENCE</b>	
<b>2.</b>	<b>MINUTES - 7 OCTOBER 2019</b> To take as read and approve as a true record the minutes of the meeting of the Committee held on the 7 October 2019.	(Pages 5 - 12)
<b>3.</b>	<b>NOTIFICATION OF OTHER BUSINESS</b> Members should notify the Chairman of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.  The Chairman will decide whether any item(s) raised will be considered.	
<b>4.</b>	<b>CHAIRMAN'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>5.</b>	<b>PUBLIC PARTICIPATION</b> To receive petitions and presentations from members of the public including:  1. Baldock Town Youth Football Club; and 2. Ashwell Play Group	
<b>6.</b>	<b>COMMUNITY GRANTS POLICY REVIEW</b> <b>REPORT OF THE POLICY AND COMMUNITY ENGAGEMENT MANAGER</b>  This report outlines the proposed review of the Community Grants policy and criteria. It outlines a timetable regarding further consultation, with Councillors sitting on each of the five Area Committees; Overview and Scrutiny, Cabinet and Full Council with the view that any changes and updates will be in place for the new policy to commence at the start of the forthcoming financial year 2020/21.	(Pages 13 - 24)

7. **NHDC PARKING STRATEGY DRAFT PARKING OPERATIONAL GUIDELINES** (Pages 25 - 92)  
REPORT OF THE SERVICE DIRECTOR – REGULATORY

To consider the detail on how the Council proposes to implement the policy framework set out in the adopted North Hertfordshire District Council Parking Strategy 2019-2031.

8. **GRANTS & COMMUNITY UPDATE** (Pages 93 - 104)  
REPORT OF THE POLICY AND COMMUNITY ENGAGEMENT MANAGER

To update the Committee on the activities and actions of the Communities Officer, to advise on the current expenditure and balances of the delegated budgets and to consider applications for grant funding.

9. **WARD MATTERS AND OUTSIDE ORGANISATIONS - MEMBERS' REPORTS**

To receive any verbal reports from Members regarding Ward matters and Outside Organisations.